

2019 Submit To BPPE



Annual Report Submission Confirmation

Intech College

This is to confirm your Annual Report submission. If you have any questions, please reference the request number provided below communicating with the Bureau.

Request #: DCA-BPPE-Finalize-003079

Institution Name: Intech College

Institution Code: 53593968

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov or by phone at (916) 431-6959, press "6" when prompted.

Request:

POST : <https://bppews.dca.ca.gov/v1/batchsubmit-customer>

Authorization: Bearer

eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJkZXNjcmVudGlvbml6ImF1dG8tZ2VuZXJhdGVkIiwiaWF0IjoxNTQ1MzI0OTU2LCJleHAiOiJ0OTE0MDQ5NTYsImZcyI6IknBLURDQS1CUFBFIiwic3ViIjoiYXV0by1nZW5lcmF0ZWQifQ.9sU4zQgTVr34W1jiPsgP0Wim-7ZFeDOnave5493a_Bg

Content-Type: application/json

{"institutionCode": "53593968", "year": 2019}

Response:

200 OK

X-Powered-By: Express

2019 Satellite Data



Thank You

2019 Annual Report

Satellite Data Submission:

Institution: Intech College (53593968)

Satellite Location:

3008 POTRERO AVENUE #A
SOUTH EL MONTE, CA 91733

Your request number is DCA-BPPE-Satellite-001076

Next Steps:

1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing 'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov or by phone at (916) 431-6959, press "6" when prompted.

1. Report Year *

2019

2. Institution Code *

Enter institutional code (main location)

53593968

3. Institution Name (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

INTECH COLLEGE

4. Street Address (Physical Location) *

10012 Garvey Avenue #7

5. City *

El Monte

6. State *

CA

7. Zip Code *

91733

8. Check all that apply to the form of business organization of this institution: *

- For profit corporation
- Non-profit corporation
- Partnership
- Sole Proprietor
- Limited Liability Corporation (LLC)

9. Number of Branch Locations *

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

10. Number of Satellite Locations *

Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")

Save

Next



Warning! There is another user actively working on this stage, are you sure you want to continue editing?
Only changes made by the first user to submit will be saved. ✕

2019 Institution Data

[Institution Data](#) [Fees / Accreditation](#) [Financial](#) [Offerings](#)
[Website / Uploads](#)



2019 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *

Yes No

11b. Is this institution current on Annual Fees? *

Yes No

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *

Yes No

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

Yes No



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2019 Institution Data

Institution Data

Fees / Accreditation

Financial

Offerings



Website / Uploads

2019 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) *

Yes No

16. Does your institution participate in veterans' financial aid education programs? *

Yes No

17. Does your institution participate in the Cal Grant program? *

Yes No

18. Is your institution on California's Eligible Training Provider List (ETPL)? *

Yes No

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

Yes No

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

\$ 0.00

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) *

Yes No

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

\$ 0.00

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. *
If none, indicate "0".

0

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) *

Yes No

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid. *

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *
If Not Applicable, indicate "0".

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *
If none, indicate "0".

26. The average amount of federal student loan debt of graduates who took out federal student loans at this institution. *